



## Application for consent to introduce Fish, Fry or Ova

The Salmon and Freshwater Fisheries(Consolidation)(Scotland) Act 2003, Section 33A

Before making an application please read the accompanying guidance notes:

<http://www.gov.scot/Topics/marine/Licensing/fishintros/appguid> (copies available from MSS Freshwater Fisheries Laboratory)

### 1. Applicant (Guidance note 1)

Title  First Name  Surname

Organisation

Address and Postcode

Telephone no. (daytime)  Fax no.

mobile

E-mail

### 2. Previous Applications (Guidance note 2)

Has the applicant applied for introductions consent previously? Yes  No

If yes were any of these applications for the same receiving water? Yes  No

### 3. Receiving Water (Guidance note 3)

Name of water

Nearest Town

Give ordinance survey grid references or supply a map showing the location(s).

e.g.

NN

123

456

Additional grid references can be given at section 9.

Site Registration number (if registered as a stocked fishery)

#### 4. Details of receiving water (Guidance note 4)

Type of water (please mark all boxes that apply)

Stream or River

Canal

Stillwater

Fully enclosed  (waterbody has no physical connection with a river system, either permanent or temporary)

Online  (waterbody with any sort of physical connection with a river system, either permanent or temporary)

Screened  (waterbody has a screen on outflow to prevent exit by all or some sizes of fish)

Manmade

Natural

Liable to flooding

Has the receiving water been stocked before? Yes  No

If the waterbody is screened, what size of fish are the screening arrangements designed to contain?

[Click here to enter text.](#)

For stillwaters – approximate size of stillwater  acres  hectares

Is the receiving water within a statutorily designated nature conservation site such as a SSSI or SAC?

Yes  No  Unknown

If yes what is the designation? [Click here to enter text.](#)

#### 5. The fish introduction (Guidance note 5)

Purpose of introduction [Click here to enter text.](#)

Planned date of introduction (single consent)

Start and end dates (block consent) From  To

Approximately how many separate stockings will be included?

What is the likely pattern of stockings (e.g. single, once a month, weekly, quarterly)?

[Click here to enter text.](#)

### Details of fish

(NOTE: numbers provided should be the total numbers of fish to be introduced over the entire period of consent)

Species	Life Stage*	Average Size (length/weight - cm/kg)	Total Number	Ploidy T - triploid D - diploid
<input type="text" value="Click here to enter text."/>	<input type="text" value="Choose an"/>	<input type="text" value="Click here"/>	<input type="text" value="Click"/>	<input type="text" value="Choose an"/>
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<input type="text" value="Click here to enter text."/>	<input type="text" value="Choose an"/>	<input type="text" value="Click here"/>	<input type="text" value="Click"/>	<input type="text" value="Choose an"/>

\* Ova, Fry, Juvenile or Adult

### 6. Supplier(s) (Guidance note 6)

Title  First Name  Surname

Organisation

Address and Postcode

Telephone no. (daytime)

Fax no.

mobile

E-mail

Supply site name

Reg no.

Is the supply site the subject of a designation notice, or any other form of control restricting the movement of fish?

Yes  No

Please supply details of any additional suppliers in section 9.

**7. Source of the fish to be introduced** (Guidance note 7) Only complete for fish sourced from the wild or of wild broodstock origin. Additional grid references can be given at section 9.

Give ordinance survey grid references or supply a map showing the location(s).

e.g.

Environment Agency Reference number of consent if removing fish from England or Wales

Is the source water the subject of a designation notice, or any other form of control restricting the movement of fish?

Yes  No  Unknown

Were the fish reared on in a fish farm or hatchery?

Yes  No  Unknown

**8. Hauliers** (Guidance note 8) Only complete if different from supplier

Company name

Address and Postcode

  
  

**Please supply details of any additional hauliers give details in section 9.**

**Holding Facilities**

Will the fish be retained in a temporary holding facility before introduction?

Yes  No  Unknown

If yes please provide details:

Address and Postcode

  
  

Length of time in holding facility

**9. Additional supporting information.** Please use this space to give any additional information you feel may be supportive of your application and as extra space to provide or expand upon information requested previously.

[Click here to enter text.](#)

**10. Data Protection** MSS Freshwater Licensing processes all personal information in line with the Data Protection Act 1998 (DPA), the EU General Data Protection Regulation (GDPR), and any other data protection legislation enacted by the UK Government. The information collected on this form and any supporting correspondence will be used to undertake licensing functions.

Please read our data protection privacy notice at:

<http://www.gov.scot/Topics/marine/Licensing/fishintros/Privacy>

### 11. Signature and declaration –

If you give any information which is incomplete or inaccurate we will:

\*Return your application

\*Be unable to grant consent

#### Declaration

I have read and understood this form, the accompanying guidance and the data protection privacy notice. To the best of my knowledge and belief, the information I have given is complete and correct. I understand that Marine Scotland Science may require additional information from me at my expense to allow a decision to be made.

Tick box to confirm declaration

Signature

Date

[Click here to enter a date.](#)

Please post the completed form to: MSS Freshwater Laboratory, Faskally, Pitlochry, Perthshire PH16 5LB.

If you wish to submit your application by email, send it to:

[MSSFFIntroductions@gov.scot](mailto:MSSFFIntroductions@gov.scot)

If you are emailing your application form please print and sign a copy of this page (6) then either post, or scan and attach to your email.

#### **Please complete this box if you are sending your application by email:**

Receiving Water

[Click here to enter text.](#)

Name of Applicant

[Click here to enter text.](#)

I certify that the declaration and signature above are made in respect of the information provided at pages 1 to 5 of this form

Tick box to confirm